

**AMENDED**  
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER**  
**OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF**  
**NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 24 2003  
 Returned to applicant for correction APR 09 2003  
 Corrected application filed APR 15 2003  
 Map filed APR 15 2003

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The applicant **Gardnerville Ranchos General Improvement District**, hereby make application for permission to change the **Point of Diversion** and the **Place of Use** of water heretofore appropriated under **Permit No. 45900**

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1. The source of water is **Underground**
2. The amount of water to be changed **3.0 cfs, not to exceed 197.1 MGA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **within the SW¼ SE¼ Section 10 T.12N., R.20E., M.D.B.&M., or at a point from which the S¼ corner of said Section 10 bears S. 33°12'50" W., a distance of 445.28 feet**
6. The existing permitted point of diversion is located within **NW¼ SE¼ Section 22, T.12N., R.20E., M.D.B.&M., or at a point from which the E¼ corner Of said Section 22 bears N. 78°56' E., a distance of 1900 feet**
7. Proposed place of use **Within portions of Sections 8, 9, 10, 14, 15, 16, 17, 20, 21, 22, 23, 27, and 28 of T.12N., R20E., M.D.B.&M., as shown on the supporting map.**
8. Existing place of use within **portion of Sections 15, 22, 23, 27, and 28 of T.12N., R.20E., M.D.B.&M., as shown on the supporting map.**
9. Use will be from **January 1 to December 31 of each year.**
10. Use was permitted from **January 1 to December 31 of each year.**
11. Description of proposed works **Drilled well, pump and motor, and distribution system.**
12. Estimated cost of works **\$150,000**
13. Estimated time required to construct works **Well completed**
14. Estimated time required to complete the application of water to beneficial use **5 Years**
15. Remarks: **The water rights are for the future development of 540 single family dwelling units to be located within the Gardnerville Ranchos General Improvement District. The water will be commingled with the existing GRGID water system.**

By **Todd R. Connelly, P.E.**  
**s/Todd R. Connely**  
**800 E. College Parkway**  
**Carson City, NV. 89706**

Compared cmf/ cac ag/cmf

Protested 8/4/03 by Lee Ertle;  
Pro. Overruled 4/21/04 See Ruling #5351

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 45900 is issued subject to the terms and conditions imposed in said Permit 45900 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 48749, Certificate 16009; 48750, Certificate 12756; 48452; 48754; 48757; 48761, Certificate 12796; 55358; 55359, Certificate 15073; 55360, Certificate 14383; 55381; 55382; 55420, Certificate 14384; 60098; 60099; 60100; 60887; 61731; 61732, Certificate 15683; 61733, Certificate 15684; 61734, Certificate 15685; 61735; 62004; 62005; 62006; 62387, Certificate 15096; 64514; 64884; 65032; 65141; 65142; 65143; 65601 and 69653 shall not exceed 1,592.519 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The issuance of Permit 69653 totally abrogates Permit 45900.  
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second, but not to exceed 197.1 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 12, 2005

Proof of completion of work shall be filed on or before:

September 12, 2005

Water must be placed to beneficial use on or before:

August 12, 2009

Proof of the application of water to beneficial use shall be filed on or before:

September 12, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 16th day of July, A.D. 2004

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

